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THE CHURCHES.

First Presbyterian.
 Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30 Sabbath-school, 12.10. Christian Endeavor, 7.00. Evening worship, 7.45 o'clock Prayer-meeting each Wednesday night

Westminster Church.
 Rev. George A. Pauli, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 6.45 P. M. A cordial welcome to all.

Park Methodist Episcopal.
 Rev. Dr. C. S. Woodruff, pastor. Men's meeting Mispah Brotherhood 9.45 A. M. Church Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Vesper service Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

German Presbyterian.
 Sunday services: Preaching by the pastor, Rev. Emil J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 2.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday, at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

First Baptist Church.
 Rev. Fred W. Buis, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 6.45 P. M. Christian Endeavor meeting Tuesday at 8 P. M. General Prayer and Conference meeting Wednesday at 8 P. M. Junior Endeavor Friday at 3.30 P. M. Everybody welcome. All seats free.

Unity Church, (Unitarian).
 Rev. Leslie Willis Sprague, B. D., pastor. Church Street, Montclair, N. J. door to the Public Library. Sunday services at 10.45. Sunday-school at 12 o'clock. The Minister will speak 12 o'clock. Topic: "The Vision and the Task." All seats are free, and the pulpit is cordially invited.

Bloomfield Mission.
 Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

Witnessing M. E. Church.
 Rev. S. Travens Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 2.30 P. M., Epworth League, at 6.30 P. M., Preaching at 7.30 P. M., subject, "Does Death End All?"

Church of the Sacred Heart.
 The Rev. J. M. Nardiello, pastor. First Mass, 8.30 A. M. Mass and sermon, 9.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

Christ Episcopal.
 Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 9.50 A. M. Choral Even Song at 4.30 P. M.

East Orange Baptist Church.
 Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School at 9.30 P. M. Prayer-meeting at 7.45 P. M. Friday evening.

Montgomery Chapel.
 Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M. During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M., and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.

Ascension Chapel—Episcopal.
 Corner Montgomery Street and Berkeley Avenue. Rev. Edwin A. White, Minister in charge. Holy Communion 8.30 A. M. Sundays. Sunday-school at 3.00 P. M. Evening service at 7.45 o'clock.

Silver Lake Union Chapel.
 Franklin street, corner Belmont Avenue. Sabbath services: Sunday-school, 9.45 A. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

Glen Ridge Congregational.
 Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday Services, 9.45 A. M. and 7.45 P. M. Sabbath-school at 12 o'clock. Young People's Society Christian Endeavor at 7 P. M. Wednesday evening prayer-meeting at 8 o'clock.

St. John's Lutheran Church.
 Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services 10.45 A. M. and 7.45 P. M. Sunday-school at 3 P. M. Ladies' Aid Society first Sabbath of every month at 2 P. M. Junior Society last Thursday of every month at 7.45 P. M.

DEATH DANCES.

They Form a Part of the Tibetan Mystery Plays.

The death dances of the Tibetan mystery plays, one of which is performed on the last three days of the year, are called "the ceremony of the sacrificial body of the dead year." The effigy of a man made out of dough as lifelike as possible and having inside a distinct heart and all the entrails filled with a red fluid is placed by four cemetery ghouls in sight of the numerous spectators in the center of the yard, and at once bands of skeleton ghosts rush upon the corpse to attack it. This is the time to display the necromantic power of lamas over the evil spirits. Monks and lamas come forth and go through a series of ceremonies, the magic effect of which keeps the fiends away. But a more formidable devil, with great horns and possessed of superior powers, makes his appearance and takes the field, whereupon a saint of an incarnation of Buddha himself goes to the rescue, sprays flour on the enemy, makes magic signs and utters incantations. The skeleton ghosts and the big dead grovel before him and implore mercy. He graciously yields to their supplications and allows them to partake of a sacramental meal. While they kneel before him he gives to each one of them a little flour to eat and a drink out of a vessel of holy water.

SMART FOXES.

"Spelled" Each Other and Picked a Pack of Howards.

I have a near neighbor who is a close and intelligent observer of the ways of wild animals and a truthful and reliable man. He says that on one occasion he witnessed a fox chase in Maryland, standing on one side of a very high hill, while the dogs and fox were across a deep gulch about half way up the side of another high hill, for a good deal of the time in plain view.

As the chase proceeded he noticed a second fox seated on a log and apparently interested in the outcome. After some time, as the dogs were heard approaching, this fox ran down at right angles to the direction they were coming and met the running fox and took his place ahead of the hounds, while the tired animal sprang to one side and trotted directly up the hill and seated himself on the log for a rest. The fresh substitute then led the dogs a lively chase for a long circuit and finally the pack again were heard approaching. This time Fox No. 1 was fresh and ready and ran down and met his fatigued brother and put himself before the dogs, while No. 2 went back to the log and took a breathing spell. This proceeding was kept up for probably two hours.—New York Times.

PAUL'S WALK.

A Favorite Promenade in the Old Days in London.

In the old days, especially during the reigns of James I. and Charles I., the nave of St. Paul's cathedral was popularly known as "Paul's walk," because it was the favorite promenade of wits, gallants and fashionable idlers, who met there to gather or retail the latest news.

The nave and body of a cathedral or church were then regarded as much less sacred than the chancel, and this explains, if it does not excuse, the fact that they were often given over to all kinds of profane and secular uses.

At St. Paul's there were stalls and bazaars with crowds of busy buyers and sellers, giving it the appearance of a fair. Usurers occupied the south aisle and horse dealers the north, making it, as Evelyn called it, "a stable of horses and a den of thieves." Shakespeare makes Falstaff buy a horse at St. Paul's as he would at Smithfield. Courts of justice were held and funeral banquets and churchwardens' feasts were celebrated there, and, according to Stubbs, traces of these usages lingered on into the middle of the seventeenth century.—London Globe.

SCHOOLS OF MULLET.

Mullet, the food fish which the larger portion of the game fish live upon and which they follow about, are found in enormous schools in the ocean. A small section—say 25,000 or 50,000—will find their way in the lake looking for food, and a corresponding section of the attendant school of bluefish will follow them. When these fish once get in the gill nets trollers can make no appreciable impression upon them, no matter how hard they fish, and this small detachment is not 1 per cent of the school from which it strayed.—Florida Times-Union.

And Then There Was Trouble.
 "They said all sorts of unkind things about you."
 "Such as what?"
 "Well, they said that you married for money."
 "But you didn't believe it, did you?"
 "Not until I saw your husband."
 "After that there came an estrangement between the two dear friends."

Mortal Man.
 It was perhaps ordained by Providence to hinder us from tyrannizing over one another that no individual should be of so much importance as to cause by his retirement or death any chasm in the world.—Johnson.

Some French Diamonds.
 The French furnish us with some well cut diamonds: "Patience is the art of hoping." Vauvenargues; "Truth is the skeleton of appearances." De Musset; "All how to virtue—and then walk away." Dumas.

We are as often duped by diffidence as by confidence.—Chesterfield.

FREE OF CHARGE.

"Not only will I sell a 50 cent bottle of Dr. Howard's Dyspepsia specific at half price, but I will agree to refund the money if my customer is not satisfied with the remedy," said W. W. Keyler, the popular druggist, to a CITIZEN man. "In other words," he continued, "the specific is free if it does not cure."

Mr. Keyler has sold hundreds of bottles on his special half price introductory offer, and has a few left for those who are fortunate enough to call at his store before they are all gone. It is the regular 50 cent size, containing sixty doses, and is the one remedy for constipation and dyspepsia that makes permanent cures.

Dr. Howard's specific for the cure of constipation and dyspepsia is not an ordinary tablet or powder that simply relieves. This remarkable discovery makes complete and permanent cures. Mrs. Charlotte W. Wallace of Manchester, N. H., writes: "A few years ago I had a very severe attack of dyspepsia. Water distressed me as much as food, and I could find no relief. My druggist recommended Dr. Howard's specific very highly. This great medicine gave me relief at once, and I have never had another attack of dyspepsia."

Many physicians prescribe Dr. Howard's specific for the cure of dyspepsia. N. D. Ross, M. D., East Middlebury, Vt., writes: "I prescribed Dr. Howard's specific in the case of a patient who for years had been in the constant practice of taking some kind of a cathartic daily. I saw him a few days since, and he said: 'Dr. Howard's specific is a perfect Godsend; my bowels are moving every day. I shall certainly prescribe Dr. Howard's specific for the cure of constipation and dyspepsia when indicated.'—Advt.

PRIMA ORATIONS.

In the Park Avenue German Presbyterian Church, Wednesday night, the prima orations of the academic department of the German Theological Seminary were delivered. On the platform were the members of the faculty and Rev. Bolin M. Sawyer, Rev. R. J. Buttinghausen, William E. Walters, professor of Greek and literature in the University of New York. After an organ prelude by J. L. Minier, a quartette sang "The Lord is King."

Albert F. C. Hahn delivered an oration in German on "Nature at the Service of Man." The subjects of the other graduates were "The Study of History," E. Haasael; "Time's Opportunity," J. J. K. Stadelmann, and "Undercurrents of Progress," by Henry Schaefer.

There was also a tenor solo by Paul F. Handel and a contralto solo by Miss Florence Stockwell.

Professor Walters, in addressing the graduates, said that the minister of today to keep his standing in a community must be well educated.

The students will graduate into the theological department of the Sunday-school.

CATARRH CANNOT BE CURED.

with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quick medicine. It was prescribed by one of the best physicians in this country for years and is a regular prescription. It is composed of the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free. F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.—Advt.

Musical Instruction.
 Mrs. Helen Clark Hummel, graduate of Stern's Conservatory, Berlin, will receive pupils in piano and singing. 68 Park Avenue, Bloomfield, N. J.—Advt.

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EXPERIENCE.

SAFETY.

Monkeying with the Telephone.

At a certain telephone central station the other day the operator made the usual quick response to a somewhat strenuous call. In reply to her query, "What number?" there came over the wire a series of squeals and murmurings that struck terror to the soul of the gentle "hello" maid. She was about to ring up the police and tell them that some one was being murdered at 1104 Blank street, when an articulate voice came through the phone: "Central, let me explain. My pet monkey broke his chain and has been getting busy with the telephone. Sorry to trouble you." "All right," answered central. "No trouble." But to herself she said, "Good gracious!"

Musical Instruction.
 If you are looking for an experienced piano teacher, one who believes in thoroughness as the secret of success, call or address HERBERT E. CLARK, No. 144 Washington Street, Bloomfield, N. J. Music furnished for weddings, receptions, etc.—Advt.

ORDINANCE.

WHEREAS, at a regular meeting of the Town Council, held on the evening of the twenty-first day of November, nineteen hundred and four, a petition was presented for the grading of that section of Myrtle avenue (Second Ward) therein described:

And whereas, said petition is signed by the owners of one-sixth of the lands fronting on the aforesaid section of Myrtle avenue:

And whereas, the Town Clerk has filed in his office affidavits showing said petition and the statutory notice with it have been duly advertised and posted pursuant to the law in such cases:

Section 1. That the portion of Myrtle avenue (Second Ward) in the Town of Bloomfield, in the County of Essex, beginning in the center line of Myrtle avenue where the telford pavement now stops, and from thence running along said center line in a northerly direction about five thousand feet to the center line of Watchung avenue, and ending there, be graded and worked to the grade as established by the municipal authorities of Bloomfield.

Section 2. And be it ordained that all expenses and costs of said improvement, when completed, shall be assessed and paid as directed by law.

Section 3. And be it ordained that said improvement shall be made under the direction of the Committee of the Town Council on Roads and Gutters and the Town Surveyor.

Adopted May 1, 1905.
 GEORGE FINNER,
 Chairman Town Council.

NOTICE.

The following petition has been received by the Town Council of the Town of Bloomfield: BLOOMFIELD, N. J., March 10, 1905.

To the Town Council of the Town of Bloomfield, in the County of Essex:

The undersigned subscribers, being owners of one-sixth of the lands situated within the Town of Bloomfield, in the County of Essex, and adjoining the proposed route of the sewer hereinafter mentioned and described, do hereby respectfully petition your honorable body to construct a sewer in James street. The improvement desired set forth accurately is as follows:

Beginning at a point in the center line of James street at the manhole where the center line of Broad street intersects the center line of said James street; from thence easterly along said center line of James street 1,100 feet to the center line of Spring street, and ending there.

JOHN A. MCKENNA,
 JOHN SCHNEIDER,
 JOSEPH RUZENSKI,
 FRED POST,
 ANGELO DA RAJA,
 BERNARD MERTZ.

The Town Council will meet on Monday, June 5, 1905, at eight P. M., at the Council Chamber in the Second National Bank Building, Bloomfield, Essex County, New Jersey, to consider any objections that may be filed in writing with the Town Clerk to said proposed improvement.

W. L. JOHNSON,
 Town Clerk.

Bloomfield, N. J., May 4, 1905.



ON COMFORT STREET

The people who live on this thoroughfare are not millionaires, but they are happy. Every woman on the street has time for reading, calling, driving or such other recreation as she may choose. The Gas Water Heater is the secret. With one, there is no necessity of keeping up hot fires, on hot days, to get hot water. A lighted match, the turn of the stop-cock and the work is done. Ten or fifteen minutes later, bath or laundry water is ready. \$8.50 buys one. Payments may be made monthly. Connections Free.

Gas Department PUBLIC SERVICE

Have You Stopped to Consider

that it is not only better but cheaper to purchase a car in town, if you can get what you want and at the same price as you would have to pay elsewhere?

We not only teach you to run the car but teach you how to care for it as well. THIS IS IMPORTANT.

Pope Toledo Touring Car, 30 H. P.,	\$3,500
Pope Tribune " 12 H. P.,	900
Pope Tribune Runabout, 6 H. P.,	500
Buick Touring Car, 22 H. P.,	1,200
Indian Motor Cycle,	210

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